AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	OCT 1 7 1989	
Returned to applicant for correction		
Corrected application filed	MAR 1 9 1990	
Map filed	MAR 2 2 1990	
Las Varias Vallav	Water District a co	=
The applicant Las Vegas Valley		
3700 W. Charleston Boulevard Street and No. or P.O. Box No.	, of	Las Vegas City or Town
Nevada 89153 State and Zip Code No.	, hereby make appl	ication for permission to appropriate the public
waters of the State of Nevada, as hereinafter	stated. (If applicant is a corpo	oration, give date and place of incorporation; if a
copartnership or association, give names of	members.)	
1 The	underground rock	
		k aquifer in Railroad Valley (North) am, lake, spring, underground or other source
nyarographic area 175-b	10 0 ofc	
2. The amount of water applied for is	One second-foot equa	als 448.83 gals. per min.
3. The water to be used for	municipal and do rrigation, power, mining, manufacturing,	Omestic domestic, or other use. Must limit to one use.
4. If use is for:		
(a) Irrigation, state number of acres to	be irrigated	······································
(b) Stockwater, state number and kinds	of animals to be watered	
(c) Other use (describe fully under "No	o. 12. Remarks'')	
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to strea	ım	
5. The water is to be diverted from its sou	irce at the following point	Describe as being within a 40-acre subdivision of public
Section 24, T.7N., R.57E., I point from which the souther	M.D.B.& M., or at a ast corner of Section	n 4, T.7N., R.57E., M.D.B.& M., ated.
		ated. eet.
		ye, and White Pine Counties cycd land, it should be so stated.
		eyed land, it should be so stated.

January	7	Docombox 31
7. Use will begin about January Month and Da		
	-	.010 you may be required to submit plans and
specifications of your diversion or stors diameter cased well, via dec 173B-1R pump, pipelines, pul flumes, drilled well with pump and motor, etc.	age works <u>) water is to</u> ep well No. ^{State manner in} mping stations, rese	be diverted from a 20-inch which water is to be diverted, i.e. diversion structure, ditches and rvoirs, and distribution system.
	0,000 (well and equip	oment only)

10.	Estimated time required to construct works. Minimum 20 years If well completed, describe works.	53975
11.	Estimated time required to complete the application of water to beneficial use	ars
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served consumptive use.	or annual
	The water sought under this application shall be placed to a beneficial	use
	within the Las Vegas Valley Water District service area as set forth in 752, Statutes of Nevada 1989, or as may be amended. Water may also be sand beneficially used by lawful users within the Lincoln, Nye and White Counties. Water will be commingled with other water rights owned or ser applicant, or it's designee. SEE ATTACHED LETTER DATED 3-22-90 s/Alan F. Walter By Alan F. Walter, P.E., N.S.W.R.S., 3700 West Charleston Boulevard Las Vegas, Nevada 89153	Pine ved by
Prof	tested	
	OF STATE ENGINEER	
imi	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the itations and conditions:	followng

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to

Work must be prosecuted with reasonable diligence and be completed on or before.....

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.

A.D. 19.....

Completion of work filed.....

Certificate No.....Issued.....

Proof of beneficial use filed.....

Cultural map filed.....

(O)-5314 (Rev.)

Proof of completion of work shall be filed on or before.....

.....

IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of my

State Engineer

office, this.....day of.....

Hill Cassas deLipkau and Erwin

A PARTNER IN

SUITE 300 HOLCOMB PROFESSIONAL CENTER 333 HOLCOMB AVENUE POST OFFICE BOX 2790 RENO, NEVADA 89505

Sherman & Howard

WITH OFFICES IN: ALBUQUERQUE COLORADO SPRINGS DENVER SOUTHEAST DENVER

TELECOPIER: TELEX:

TELEPHONE: 702 323-1601 702 348-7250 6971967

March 22, 1990

Ms. Christine Thiel Division of Water Resources 201 South Fall Street Carson City, Nevada 89710

Re:

Las Vegas Valley Water District - Applications 53947 through 54092, Inclusive, and 54105 & 54106

Dear Ms. Thiel:

This will serve as a supplement to the above referred to applications to appropriate. Please attach a copy of this letter to each application, except 54037 and 54067, which were withdrawn.

- 1. Question 6, entitled "Place of Use", shall be supplemented as follows: Within Lincoln County, as defined in NRS 243.210-243.225, inclusive; within Nye County, as found in NRS 243.275-243.315, inclusive; within White Pine County, as found in NRS 243.365-243.385, inclusive; and within Clark County, as found within NRS 243.035-243.040, inclusive.
- 2. Question 12, entitled "Remarks". Pursuant to NRS 533.340(3), the approximate number of additional persons to be served is 800,000, which is in addition to the current approximately 618,000 persons. The applications seek groundwater in excess of 300,000 acrefeet, which represents all unappropriated groundwater in the particular groundwater basins and the Virgin River (Application 54077). The projected population of the service area in Clark County is estimated to be 1,400,000 at Year 2020. Population projects are currently being updated by Clark County Comprehensive Planning. The population to be served in Lincoln, White Pine and Nye Counties is not yet know, but is to be included within the applied for volume.

Very truly yours,

HILL CASSAS de LIPKAU and ERWIN

REd/lbc

By Ross E. de Lipkau